



# CHEROKEE WATER COMPANY

NK 20 Lake Cherokee  
Longview, Texas 75603

www.cherokeewatercompany.com  
Office Phone: (903) 643-3933

2018 - 2019  
APPLICATION  
FOR  
LEASE RENEWAL

This application for Lease Renewal ("Application") and payment of the Lease Rental will renew and extend the current lease from October 1, 2018 to September 30, 2019, assuming the current shareholder is in good standing on the books and records of the Cherokee Water Company ("CWC").

**PLEASE TYPE OR PRINT ALL INFORMATION IN SHADED AREA**

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The following persons qualify for Privilege Cards: leaseholder and/or leaseholder's spouse's unmarried dependent children, stepchildren or adopted children under the age of 25.

The following persons qualify for Privilege Cards by paying \$25.00 per person per year: leaseholder and/or leaseholder's spouse's married and/or non-dependent children, stepchildren, adopted children, grandchildren, sons-in-law, daughters-in-law, parents, brothers, brothers-in-law, sisters, sisters-in-law and their children.

An unmarried leaseholder shall be issued one additional privilege card for the use of one unmarried individual residing in their household.

<b>LOT NUMBER</b>

Office Use		Standard Card	w/ Island Gate Access
	LEASEHOLDER NAME	No Charge	OR \$10
	SPOUSE *RESIDENT NAME	No Charge	OR \$10

(Please circle one)

Sub Total= \_\_\_\_\_

\***FOR RESIDENT CARD ONLY:** By requesting the above Resident Card, I affirm I am an unmarried Leaseholder and that the unmarried resident resides in my principal residence. **Leaseholder must initial here:** \_\_\_\_\_

PRIMARY PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

SECONDARY PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_

Would you like to receive e-mail communications from Cherokee Water Company or set up an online account? (Your e-mail will only be used by CWC and will not be distributed to anyone)

If YES, please enter your e-mail address: \_\_\_\_\_

Are you a full-time resident of the lake?  YES  NO

If we cannot reach you, in case of emergency, please notify: \_\_\_\_\_

( ) \_\_\_\_\_

Name

Telephone #

### ADDITIONAL PRIVILEGE CARDS

Office Use	<b>DEPENDENT CHILDREN UNDER 25</b> <i>(Birth date required for these Privilege Cards)</i>	M	F	Birth Date	Standard Card	w/ Island Gate Access
	NAME				No Charge	OR \$10
	NAME				No Charge	OR \$10
	NAME				No Charge	OR \$10
	NAME				No Charge	OR \$10

Office Use	<b>PRIVILEGE CARDS @ \$25.00 EA or \$35 w/ Island Gate Access</b> <i>(Relationship and birth date required for these Privilege Cards)</i>	Relationship	Birth Date	Standard Card	w/ Island Gate Access
	NAME			\$25	OR \$35
	NAME			\$25	OR \$35
	NAME			\$25	OR \$35
	NAME			\$25	OR \$35
	NAME			\$25	OR \$35

Sub Total= \_\_\_\_\_

\*\*\*\*\*

**PLEASE CHECK THE BOX THAT APPLIES TO THE SEPTIC SYSTEM ON THIS LOT:**

- 1)  This is a native lot with no restroom facilities; or
- 2)  I have a conventional septic system; or
- 3)  I have a holding tank system; or
- 4)  I have an aerobic system; **therefore, I am attaching:**

\* \_\_\_\_\_ A copy of my current annual maintenance agreement; OR

\* \_\_\_\_\_ A Certificate of Completion from approved Course and will be inspecting and maintaining the OSSF located on this lot

\* **REQUIRED - YOUR LEASE WILL NOT BE RENEWED WITHOUT RECEIPT**

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## REQUIRED SIGNATURE, DECALS AND PAYMENT INFORMATION ON THE BACK.

Without the signature, the lease is not valid and returned to shareholder.

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DECALS FOR WATERCRAFT (boats and PWC's) WILL NOT BE ISSUED UNLESS THE TEXAS PARKS AND WILDLIFE CURRENT REGISTRATION or VESSEL NUMBER/S ARE SUBMITTED PROVIDING PROOF OF OWNERSHIP. We do not keep these on file, so every year they must be submitted.

Office Use	Total Number of Sets Requested:		Amount
	# of Vehicles = _____	1 <sup>st</sup> two sets -No charge - \$2 for each additional set	\$
	# of Watercraft = _____	1 <sup>st</sup> two sets -No charge - \$2 for each additional set	\$
<b>FOR WATERCRAFT: PLEASE ATTACH COPY OF CURRENT REGISTRATION OR PROVIDE TX NUMBERS:</b>			
<b>TX _____; TX _____; TX _____; TX _____; TX _____</b>			
<b>FIREWORKS DONATION</b>			\$
<i>PRIVILEGE CARDS AMOUNT DUE</i>			\$
Lease Rental - <b>\$1150.00</b> Now, or			\$
Lease Rental - <b>\$ 600.00</b> Now and <b>\$600.00</b> April 1, 2019 or			\$
My lease rental will be paid by escrow (name of bank): _____			
<b>GRAND TOTAL</b>			

**I represent that the above information is true and correct. Providing false information may subject me to fines or sanctions as provided for in the CWC Rules and Regulations. By signing and returning this Application for Renewal you are acknowledging and confirming that you have read the applicable Bylaws and Rules and Regulations of the Cherokee Water Company and that you will abide by those Bylaws and Rules and Regulations as implemented by the Board of Directors and management.**

\_\_\_\_\_

**SIGNATURE REQUIRED (as name appears on Lease)**

\_\_\_\_\_

**DATE**

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**IMPORTANT NOTICE – PLEASE READ CAREFULLY**

By action of the Board of Directors of Cherokee Water Company, the lease rental for 2018– 2019 has been set at \$1150.00. **THIS LEASE IS DUE ON OCTOBER 1, 2018 AND WILL BE CONSIDERED DELINQUENT ON NOVEMBER 1, 2018.**

*Should the leaseholder elect, there may be a split payment allowed in the following manner:*

The first payment of \$600.00 is due by October 1, 2018.

The second payment of \$600.00 will be due on April 1, 2019, and will be considered delinquent on May 1, 2019.

**If you do not have your split payment in before October 31, 2018, you will be *ineligible* for the split payment option and must pay the total annual lease in full. Failure to make timely payment may result in late fees, a suit for breach of the lease and collection or termination of the lease, including payment by you of attorney's fees and costs of collection.**

**STATEMENT OF ANNUAL RENTAL**

**FULL PAYMENT SCHEDULE**

October 1, 2018	\$ 1,150.00
<b>LATE PAYMENT</b>	
Payment received after October 31, 2018 shall be assessed a late fee in the amount of \$100 on the first day of each month that any balance remains unpaid	
<b>SPLIT PAYMENT SCHEDULE (NO LONGER AVAILABLE NOVEMBER 1<sup>st</sup>)</b>	
<i>*An additional \$50/year is added to utilize this option</i>	
First Payment Due October 1, 2018	\$ 600.00
Second Payment Due April 1, 2019	\$ 600.00
<b>SPLIT PAYMENT -LATE PAYMENT</b>	
Payment received after April 30, 2019 shall be assessed a late fee in the amount of \$100 on the first day of each month that any balance remains unpaid	